Intela kanye nokweshumi

Intela - umnikelo ophoqelelwe emalini engenayo kahulumeni, okhokhiswa uhulumeni emalini engenayo yabasebenzi kanye nenzuzo yebhizinisi, noma owengezwe ezindlekweni zezimpahla ezithile, izinsizakalo, kanye nokuthengiselana

Okweshumi - 10% womkhiqizo noma imali engenayo yonyaka, eyayithathwa njengentela yokusekela iSonto nabefundisi

I-Pentateuch

Makabongwe uNkulunkulu oPhezukonke, onikele izitha zakho esandleni sakho." Wamnika okweshumi kwakho konke. Genesise 14:20

Konke okweshumi kwezwe, noma ngabe okwembewu yezwe, noma okwezithelo zomuthi, kungokukaJehova; kungcwele kuJehova. Uma umuntu ethanda ukuhlenga okweshumi kwakhe, uyakunezela kukho okwesihlanu kwakho. Kepha okweshumi komhlambi wezinkomo noma komhlambi wezimvu, noma yikuphi okudlula ngaphansi kwentonga, okweshumi kuyakuba ngcwele kuJehova. Levitikusi 27:30-32

Kepha okweshumi kwabantwana bakwa-Israyeli, abakunikelayo njengomnikelo wokuphakanyiswa kuJehova, ngikunike amaLevi abe yifa; ngakho-ke ngithe kubo: Phakathi kwabantwana bakwa-Israyeli abayikuba nefa. Khuluma namaLevi, uthi kubo: Nxa nithatha kubantwana bakwa-Israyeli okweshumi engininike khona kubo kube yifa lenu, niyakunikela ngakho umnikelo wokuphakanyiswa kuJehova, okweshumi kokweshumi. Kanjalo nani niyakunikela ngomnikelo wokuphakanyiswa kuJehova kukho konke okweshumi kwenu enikwamukelayo kubantwana bakwa-Israyeli; ninikele ngakho umnikelo wokuphakanyiswa kaJehova ku-Aroni umpristi. Numeri 18:24,26,28

28. Nikeza intela kuJehova emadodeni empi aphuma impi: umphefumulo owodwa kwabangamakhulu ayisihlanu, kubantu, nasezinkomeni, nasezimbongolweni, nasezimvu.

Intela kaJehova yezimvu yayingu-675. Izinkomo zaziyizinkulungwane ezingamashumi amathathu nesithupha; intela kaJehova yayingamashumi ayisikhombisa neshumi nambili. Izimbongolo zaziyizinkulungwane ezingamashumi amathathu namakhulu amahlanu; intela kaJehova yayingamashumi ayisithupha nanye. Abantu babeyizinkulungwane eziyishumi nesithupha; intela kaJehova yayingabantu abangamashumi amathathu nambili. UMose wanika u-Eleyazare umpristi intela, eyayingumnikelo wokuphakanyiswa kaJehova, njengoba uJehova ayemyalile uMose. Numeri 31:37-41

Niyakuletha lapho iminikelo yenu yokushiswa, nemihlatshelo yenu, nokweshumi kwenu, neminikelo yenu yokuphakanyiswa, nezithembiso zenu, neminikelo yenu yesihle, namazibulo ezinkomo zenu nawezimvu zenu; khona-ke kuyakuba khona indawo uJehova uNkulunkulu wenu ayakuyikhetha ukuba igama lakhe lihlale khona; niyakuletha lapho konke enginiyala ngakho; iminikelo yenu yokushiswa, nemihlatshelo yenu, nokweshumi kwenu, nomnikelo wokuphakanyiswa wesandla senu, nazo zonke izithembiso zenu ezikhethiweyo enizifungela uJehova; aninakudlela emasangweni enu okweshumi kokusanhlamvu kwenu, noma okwewayinini lakho, noma okwamafutha enu, noma okwamazibulo ezinkomo zenu noma okwezimvu zenu, noma yisiphi isithembiso enizifungela sona, noma iminikelo yenu yesihle, noma umnikelo wokuphakanyiswa wesandla senu. Duteronomi 12:6,11,17

Uyonikela ngokweshumi kwembewu yakho yonke, ephuma ensimini iminyaka ngeminyaka. Uyodla phambi kukaJehova uNkulunkulu wakho, endaweni ayoyikhetha ukuba igama lakhe lihlale kuyo, okweshumi kwamabele akho, okwewayini lakho, nokwamafutha akho, nokwamazibulo ezinkomo zakho nokwezimvu zakho, ukuze ufunde ukwesaba uJehova uNkulunkulu wakho njalo. Ekupheleni kweminyaka emithathu uyokhipha konke okweshumi kwesivuno sakho ngalowo nyaka, ukubeke ngaphakathi kwamasango akho: UmLevi, (njengoba engenasabelo noma ifa nawe), nomfokazi, nentandane, nomfelokazi, abaphakathi kwamasango akho, bayakufika, badle, basuthe; ukuze uJehova uNkulunkulu wakho akubusise kuyo yonke imisebenzi yesandla sakho oyenzayo. Duteronomi 14:22-23,28-29

Uyakugcina umkhosi wamasonto kuJehova uNkulunkulu wakho ngesipho somnikelo wesihle wesandla sakho, oyakusinika uJehova uNkulunkulu wakho, njengalokho uJehova uNkulunkulu wakho ekubusisile. Duteronomi 16:10

Uma usondela emzini ukulwa nawo, memezela ukuthula kuwo; kuyakuthi uma uphendula ngokuthula, uvulekele kuwe, bonke abantu abatholakala kuwo babe yizisebenzi zempoqo, bakukhonze. Duteronomi 20:10-11

Uma usuqedile ukunikela okweshumi kwakho konke okweshumi kwesivuno sakho ngonyaka wesithathu, okungunyaka wokunikela okweshumi, ukunike umLevi, umfokazi, intandane, nomfelokazi, ukuba badle ngaphakathi kwamasango akho, basuthe; Duteronomi 26:12

Umlando

Abawaxoshanga amaKhanani ayehlala eGezeri, kepha amaKhanani ahlala phakathi kwama-Efrayimi kuze kube namuhla, akhonza ngaphansi kwentela. Joshuwa 16:10

Kodwa kwathi lapho abantwana bakwa-Israyeli sebenamandla, bawasebenzisa amaKhanani, kodwa abazange bawaxoshe ngokuphelele. Joshuwa 17:13

Kwathi lapho u-Israyeli esenamandla, bawasebenzisa amaKhanani, abawaxosha ngokupheleleyo. UZebuloni akaxoshanga abakhe eKitroni nabakhe eNahaloli; kepha amaKhanani ahlala phakathi kwabo, aba yizisebenzi. UNafetali akaxoshanga abakhe eBeti Shemeshi nabakhe eBeti Anati; kodwa wahlala phakathi kwamaKhanani, abakhe kulelo zwe; kepha abakhe eBeti Shemeshi naseBeti Anati baba yizisebenzi zabo. Ama-Amori afuna ukuhlala entabeni yaseHeresi e-Ajaloni naseShahalibimi; kepha isandla sendlu kaJosefa sanqoba, aba yizisebenzi. AbaHluleli 1:28,30,33,35

U-Adoramu wayephezu kwezisebenzi; uJehoshafati indodana ka-Ahiludi wayengumbhali wezincwadi. 2 Samuweli 10:24

U-Ahishari wayephezu kwendlu, u-Adoniramu indodana ka-Abda wayephezu kwezisebenzi. 1 AmaKhosi 4:6

Abantwana babo abasala ezweni emva kwabo, abantwana bakwa-Israyeli ababengenakubabhubhisa, uSolomoni wababiza izigqila kuze kube namuhla. 1 AmaKhosi 9:21

Inkosi uRehobowamu yathuma u-Adoramu, owayephethe intela; u-Israyeli wonke wamkhanda ngamatshe, waze wafa. Ngakho inkosi uRehobowamu yashesha yamkhwela enqoleni yayo, yabalekela eJerusalema. 1 AmaKhosi 12:18

UFaro Nekho wambopha eRibila ezweni laseHamati, ukuze angabe esabusa eJerusalema, wathelisa izwe amatalenta ayikhulu esiliva netalenta legolide. 2 AmaKhosi 23:33

UJehoyakimi wanika uFaro isiliva negolide, kodwa wathelisa izwe ukuze anike imali ngokomyalo kaFaro: wabiza isiliva negolide kubantu bezwe, yilowo nalowo ngokwentela yakhe, ukuze alinike uFaro Nekho. 2 AmaKhosi 23:35

Bonke abantu abaseleyo kumaHeti, nama-Amori, namaPherizi, namaHivi, namaJebusi, ababengesibo abakwa-Israyeli, kodwa kubantwana babo abasala emva kwabo ezweni, abangaqothulwanga ngabantwana bakwa-Israyeli, uSolomoni wababiza ukuba bakhokhe intela kuze kube namuhla. 2 IziKronike 8:7-8

Inkosi uRehobowamu yathuma uHadoramu owayephethe intela; abantwana bakwa-Israyeli bamkhanda ngamatshe, waze wafa. Kodwa inkosi uRehobowamu yashesha yamkhwela enqoleni yayo, ukuba abalekele eJerusalema. 2 IziKronike 10:18

Ukwesaba uJehova kwehlela phezu kwayo yonke imibuso yamazwe azungeze uJuda, kangangokuthi ayilwanga noJehoshafati. Amanye amaFilisti aletha izipho kuJehoshafati, nesiliva lentela; ama-Arabhu aletha kuye imihlambi, izinqama eziyizinkulungwane eziyisikhombisa namakhulu ayisikhombisa, nezimpongo eziyizinkulungwane eziyisikhombisa namakhulu ayisikhombisa. UJehoshafati wakhula kakhulu; wakha izinqaba nemizi yokugcina izinto kwaJuda. 2 IziKronike 17:10-12

Kwathi nje lapho umyalo ufika, abantwana bakwa-Israyeli baletha kakhulu izithelo zokuqala zamabele, iwayini, namafutha, noju, nazo zonke izithelo zasemasimini; baletha nokweshumi kwakho konke. Abantwana bakwa-Israyeli nabakwaJuda ababehlala emizini yakwaJuda baletha nokweshumi kwezinkabi nezimvu, nokweshumi kwezinto ezingcwele ezazingcweliselwe uJehova uNkulunkulu wabo, bakubeka ngezinqwaba. Baletha iminikelo nokweshumi nezinto ezingcwele ngokwethembeka; uKhonaniya umLevi wayeyinduna phezu kwazo, uShimeyi umfowabo wayengowesibili. 2 IziKronike 31:5-6,12

Nansi ikhophi yencwadi abayithumela kuye, ngisho ku-Aritahishashita inkosi: Izinceku zakho, amadoda angaphesheya komfula, futhi ngesikhathi esinje. Makwazeke enkosini ukuthi amaJuda akhuphukele kithi evela kuwe afikile eJerusalema, akha umuzi ohlubukayo nomubi, amise izindonga zawo, ahlanganisa izisekelo. Makwazeke enkosini manje ukuthi uma lo muzi wakhiwa, nezindonga ziphinde zimiswe, ngeke bakhokhe intela, intela, nemali yentela, ngakho-ke uzolimaza imali yamakhosi. Ezra 4:11-13

Incwadi enasithumelela yona isifundwe kahle phambi kwami. Ngayala, kwaphenywa, kwatholakala ukuthi lo muzi wasendulo uvukele amakhosi, nokuthi ukuhlubuka nokuvukela kuye kwenziwa kuwo. Kwakukhona namakhosi anamandla eJerusalema, ayebusa phezu kwawo wonke amazwe angaphesheya koMfula; kwakhokhwa intela, intela, nentela yendlela. Manje khiphani umyalo wokuba laba bantu bayeke, nokuthi lo muzi ungakhiwa, kuze kube yilapho ngikhipha omunye umyalo. Ezra 4:18-21

Futhi ngikhipha umyalo wokuthi yini eniyakuyenza kubadala balamaJuda ukuze kwakhiwe le ndlu kaNkulunkulu: ukuthi ezimpahleni zenkosi, ngisho nasenkokhelweni engaphesheya koMfula, izindleko zinikwe laba bantu ngokushesha, ukuze bangavinjelwa. Ezra 6:8

Futhi siyanazisa ukuthi ngokuphathelene nanoma yibaphi abapristi namaLevi, abahlabeleli, abalindimasango, amaNethini, noma izikhonzi zale ndlu kaNkulunkulu, akuvunyelwe ukubakhokhisa intela, intela, noma intela yendlu. Ezra 7:24

Kwakukhona nabathi: "Siboleke imali yentela yenkosi, nasemasimu ethu nasezivinini zethu." Nehemiya 5:4

Futhi ukuthi silethe ulibo lwenhlama yethu, neminikelo yethu, nezithelo zemithi yezinhlobo zonke, iwayini namafutha, kubapristi, emakamelweni endlu kaNkulunkulu wethu, nokweshumi komhlabathi wethu kumaLevi, ukuze wona amaLevi athole okweshumi kuyo yonke imizi yethu yokulima. Umpristi indodana ka-Aroni uyakuba namaLevi, lapho amaLevi emukela okweshumi; amaLevi ayakukhuphula okweshumi kokweshumi endlini kaNkulunkulu wethu, emakamelweni, endlini yengcebo. Nehemiya 10:37-38

Ngaleso sikhathi kwamiswa abanye phezu kwamakamelo engcebo, neminikelo, nolibo, nokweshumi, ukuze baqoqele kuwo emasimini emizi izabelo zomthetho zabapristi namaLevi: ngokuba uJuda wajabula ngabapristi namaLevi ababekhonza. Nehemiya 12:44

Wayemlungisele ikamelo elikhulu, lapho babebeka khona iminikelo yempuphu, nenhlaka, nezitsha, nokweshumi kwamabele, newayini elisha, namafutha, okwakuyalwe ukuba kunikwe amaLevi, nabahlabeleli, nabalindisango, kanye neminikelo yabapristi. Base beletha wonke uJuda okweshumi kwamabele, newayini elisha, namafutha ezinqolobaneni. Nehemiya 13:5,12

Inkosi u-Ahashiveroshi yabeka intela ezweni naseziqhingini zolwandle. U-Esteri 10:1

Abaprofethi

Khona-ke kuyovela esikhundleni sakhe umqoqi wentela enkazimulweni yombuso: kodwa ngezinsuku ezimbalwa uzobhujiswa, kungabi ngolaka noma empini. Daniyeli 11:20

Wozani eBethele, nenze isiphambeko; eGiligali nandise isiphambeko; nilethe imihlatshelo yenu njalo ekuseni, nokweshumi kwenu emva kweminyaka emithathu; ninikele ngomhlatshelo wokubonga onemvubelo, nimemezele iminikelo yesihle, niyimemezele; ngokuba lokhu kunani nina bantwana bakwa-Israyeli, isho iNkosi uJehova. Amose 4:4-5

Ingabe umuntu angamphanga uNkulunkulu? Nokho ningiphangile. Kodwa nithi, "Sikuphangile ngani?" Kweshumi naseminikelweni. Niqalekisiwe ngesiqalekiso, ngokuba ningiphangile, ngisho nalesi sizwe sonke. Lethani konke okweshumi endlini yokugcina izinto, ukuze kube nokudla endlini yami, ningivivinye ngalokhu manje," usho uJehova Sebawoti, "uma ngingayikunivulela amafasitela asezulwini, nginithululele isibusiso, kuze kungabikho indawo eyanele yokusamukela." Ngiyakumsola umdli ngenxa yenu, futhi ngeke abhubhise izithelo zomhlabathi wenu; nomvini wenu awuyikuphonsa izithelo zawo ngaphambi kwesikhathi ensimini," usho uJehova Sebawoti. Zonke izizwe ziyakuthi nibusisiwe, ngokuba niyakuba yizwe elihle, usho uJehova Sebawoti. Malaki 3:8-12

AmaVangeli

Kwathi sebefikile eKapernawume, labo abamukela imali yentela beza kuPetru, bathi: "Inkosi yenu ayikhokhi intela na?" Wathi: "Yebo." Esengene endlini, uJesu wamqalekisa, wathi: " Ucabangani, Simoni? Amakhosi omhlaba athatha kubani intela noma intela, kubantwana bawo noma kubafokazi?"

UPetru wathi kuye: "Kwabafokazi." UJesu wathi kuye: " Khona-ke abantwana bakhululekile. Kodwa-ke, ukuze singabakhubekisi, hamba uye elwandle, uphonse udobo, ubambe inhlanzi ephuma kuqala; lapho usuvule umlomo wayo, uzothola uhlamvu lwemali; yithathe, ubanike, mina nawe." Mathewu 17:24-27

Base bephuma abaFarisi, benza icebo lokuthi bangamhilela kanjani enkulumweni yakhe. Bathuma kuye abafundi babo kanye nabakaHerode, bathi: "Mfundisi, siyazi ukuthi uqinisile, ufundisa indlela kaNkulunkulu ngeqiniso, futhi awukhathali ngamuntu, ngokuba awubheki ubuso babantu. Ngakho-ke sitshele, ucabangani na? Kuvunyelwe yini ukuthela kuKesari noma cha?" Kepha uJesu eqonda ububi babo, wathi: " Ningilingelani nina bazenzisi na?" Ngiboniseni imali yentela. Base bemlethela udenariyu. Wathi kubo: " Ngokabani lo mfanekiso nombhalo?" Bathi kuye: "NgokaKesari." Wayesethi kubo: " Ngakho-ke nikani uKesari okukaKesari, noNkulunkulu okukaNkulunkulu." Mathewu 22:15-21

Maye kinina babhali nabaFarisi, bazenzisi, ngokuba nikhokha okweshumi kweminti, ne-anise, ne-cumin, niyekile izinto ezibaluleke kakhulu zomthetho, ukwahlulela, nesihe, nokukholwa; lokhu bekufanele nikwenze, ningakuyeki okunye. Mathewu 23:23

Bafika bathi kuye: "Mfundisi, siyazi ukuthi uqinisile, awukhathali ngamuntu, ngokuba awubheki ubuso babantu, kodwa ufundisa indlela kaNkulunkulu ngeqiniso. Kuvunyelwe yini ukukhokhisa uKesari intela noma qha? Sinike, noma singanikeli na?" Kepha yena ekwazi ukuzenzisa kwabo, wathi kubo: "Ningilingelani na? Ngiletheleni udenariyu, ukuze ngiwubone." Bawuletha. Wathi kubo: " Ngokabani lo mfanekiso nombhalo?" Bathi kuye: "NgokaKesari." UJesu waphendula wathi kubo: " Nikani uKesari okukaKesari, noNkulunkulu okukaNkulunkulu." Bamangala ngaye. Marku 12:14-17

UJesu wahlala phansi maqondana nomphongolo weminikelo, wabona ukuthi isixuku sibeka kanjani imali emphongolweni weminikelo, nabacebileyo abaningi babeka okuningi. Kwafika umfelokazi ompofu, wabeka amafadingi amabili, enza isenti elilodwa. Wayesebiza abafundi bakhe, wathi kubo: " Ngiqinisile ngithi kini: Lo mfelokazi ompofu ubeka okuningi kunabo bonke ababeka emphongolweni weminikelo; ngokuba bonke babeka kokuningi kwabo; kepha yena ekusweleni kwakhe ubeka konke anakho, yebo konke abephila ngakho." Marku 12:41-44

Kwathi ngalezo zinsuku, kwaphuma isimemezelo kuKesari Awugustu sokuba kubhalwe phansi umhlaba wonke. (Lokhu kubhalwa phansi kwaqala ngesikhathi uKhureniyu engumbusi waseSiriya.) Bonke baya ukuyobhalwa phansi, yilowo nalowo emzini wakubo. UJosefa naye wakhuphuka eGalile, emzini waseNazaretha, waya eJudiya, emzini kaDavide, othiwa iBetlehema, ngokuba wayengowendlu nozalo lukaDavide:) ukuyobhalwa phansi noMariya, umkakhe ayemthembise umshado, esekhulelwe. Luka 2:1-5

Kodwa maye kini baFarisi, ngokuba ninikela okweshumi kweminti neruwe kanye nemifino yonke, ninganaki ukwahlulela nothando lukaNkulunkulu; lokhu bekufanele ngabe nikwenzile, ningakuyeki okunye. Luka 11:42

Amadoda amabili akhuphukela ethempelini ukuyokhuleka; omunye engumFarisi, omunye engumthelisi. UmFarisi wema, wakhuleka yedwa ethi: Nkulunkulu, ngiyakubonga ngokuba anginjengabanye abantu, abaphangi, abangalungile, iziphingi, noma njengalo mthelisi. Ngizila ukudla kabili ngesonto, nginikela okweshumi kwakho konke enginakho. Kepha umthelisi, emi kude, wayengafuni ngisho nokuphakamisela amehlo akhe ezulwini, kodwa washaya isifuba sakhe, wathi: Nkulunkulu, ngihawukele mina soni. Luka 18:10-13

Bambuza bathi: “Mfundisi, siyazi ukuthi ukhuluma futhi ufundisa kahle, awukhethi ubuso bamuntu, kodwa ufundisa indlela kaNkulunkulu ngeqiniso. Ingabe kuvunyelwe ukuba sikhokhele uKesari noma cha?” Kepha ebona ubuqili babo, wathi kubo: “ Ningilingelani na? Ngiboniseni udenariyu. Unomfanekiso nombhalo kabani?” Baphendula bathi: “OkaKesari.” Wathi kubo: “ Ngakho-ke nikani uKesari okukaKesari, noNkulunkulu okukaNkulunkulu.” Luka 20:21-25

Waphakamisa amehlo, wabona abacebileyo befaka iminikelo yabo emphongolweni weminikelo. Wabona nomfelokazi othile ompofu efaka lapho amafadingi amabili. Wathi: “ Ngiqinisile ngithi kini: Lo mfelokazi ompofu uphonse okungaphezu kwabo bonke; ngokuba bonke laba baphonse eminikelweni kaNkulunkulu kokuchichima kwabo; kepha yena ebumpofwini bakhe uphonse konke abephila ngakho.” Luka 21:1-4

Isixuku sonke sasukuma, samyisa kuPilatu. Baqala ukummangalela, bathi: “Simfumene lo muntu edukisa isizwe, enqabela ukukhokhisa uKesari intela, ethi yena unguKristu inkosi.” UPilatu wambuza wathi: “UyiNkosi yabaJuda na?” Wamphendula wathi: “ Usho khona.” UPilatu wayesethi kubapristi abakhulu nakubantu: “Angifumani cala kulo muntu.” Luka 23:1-4

Ngemva kwalowo muntu kwavela uJuda waseGalile ezinsukwini zokubalwa kwabantu, wadonsela abantu abaningi ukuba bamlandele; naye wabhubha; bonke abamlalelayo bahlakazeka. IzEnzo 5:37

Izincwadi

Ngoba ngenxa yalokhu nikhokha intela futhi; ngoba bayizikhonzi zikaNkulunkulu, bekhonza njalo lokhu. Ngakho-ke nikani bonke okubafaneleyo: intela kofanele intela; inkokhiso kofanele inkokhiso; ukwesaba kofanele ukwesatshwa; udumo kofanele udumo. KwabaseRoma 13:6-7

Futhi impela labo abavela emadodaneni kaLevi, abamukela isikhundla sobupristi, banomyalo wokuthatha okweshumi kubantu ngokomthetho, okungukuthi, kubafowabo, noma bevela okhalweni luka-Abrahama: Kodwa lowo ongabalwa ozalweni lwabo wamukela okweshumi ku-Abrahama, wambusisa lowo owayenezithembiso. Futhi ngaphandle kokuphikiswa konke, omncane ubusiswa ngongcono. Futhi lapha abantu abafayo bamukela okweshumi; kodwa lapho uyakwamukela, ofakazelwa ukuthi uyaphila. Futhi njengoba ngingasho, noLevi, owamukela okweshumi, wakhokha okweshumi ngo-Abrahama. KumaHebheru 7:5-9

I-Apocrypha

Abantu bathatha uJehowahazi indodana kaJosiya, bambeka inkosi esikhundleni sikaJosiya uyise, eneminyaka engamashumi amabili nantathu ubudala. Wabusa kwaJuda naseJerusalema izinyanga ezintathu; inkosi yaseGibhithe yamsusa ekubeni yinkosi eJerusalema. Yabeka intela ezweni yamatalenta ayikhulu esiliva nethalenta elilodwa legolide. 1 Esdras 1:34-36

Ku-Artexerxes inkosi yethu, izinceku zakho, uRathumus umbhali wezindaba, noSemellius umbhali, kanye nabanye abameli babo, kanye nabahluleli abaseCelosyria naseFenike. Makwazeke manje enkosini nkosi, ukuthi amaJuda akhuphukele kithi evela kuwe, esefikile eJerusalema, lowo muzi ohlubukayo nombi, ayakha izimakethe, alungise izindonga zawo futhi abeke isisekelo sethempeli. Manje uma lo muzi nezindonga zawo kwakhiwa kabusha, ngeke nje enqabe ukukhokha intela, kodwa futhi ahlubuke namakhosi. 1 Esdras 2:17-19

Ngokufanayo nalabo abangewona amasosha, futhi abangahlanganyeli ezimpini, kodwa abasebenzisa ukulima, lapho sebevunile futhi lokho ababekuhlwanyele, bakuletha enkosini, futhi baphoqelelane omunye nomunye ukuba akhokhe intela enkosini. 1 Esdras 4:6

Ngaphezu kwalokho wabhalela bonke amaJuda aphuma embusweni wakhe aya eJudiya, ngokuphathelene nenkululeko yawo, ukuthi akukho sikhulu, akukho mbusi, akukho nduna, noma umphathi wezimali, okufanele angene ngenkani eminyango yawo; nokuthi lonke izwe abaphethe kufanele likhululeke ngaphandle kwentela; nokuthi abakwa-Edomi kufanele banikele phezu kwemizi yamaJuda eyayiphethwe ngaleso sikhathi: Yebo, ukuthi kwakufanele kunikezwe amatalenta angamashumi amabili minyaka yonke ekwakhiweni kwethempeli, kuze kube yilapho lakhiwa; kanye namanye amatalenta ayishumi minyaka yonke, ukuze kugcinwe iminikelo yokushiswa e-altare nsuku zonke, njengoba babenomyalo wokunikela ngeshumi nesikhombisa: nokuthi bonke abaphuma eBhabhiloni beyokwakha umuzi kufanele babe nenkululeko yamahhala, kanye nabo bonke inzalo yabo, nabo bonke abapristi abamuka. 1 Esdras 4:49-53

Amadoda akulo ayezinikele ekuvukeleni nasekulweni: nokuthi amakhosi anamandla nanolaka ayekhona eJerusalema, ayebusa futhi ekhokhisa intela eCelosyria naseFenike. 1 Esdras 2:27

Ngiyale futhi ukuba yakhiwe kabusha; nokuthi babheke ngenkuthalo ukusiza labo abathunjiweyo bamaJuda, kuze kube yilapho indlu kaJehova iqediwe: Futhi entelweni yaseCelosyria naseFenike isabelo ngokucophelela okufanele sinikezwe la madoda njengemihlatshelo yeNkosi, okungukuthi, kuZerubabele umbusi, ngezinkunzi, nezinqama, namawundlu; kanye nokolweni, usawoti, iwayini, namafutha, futhi lokho njalo njalo minyaka yonke ngaphandle kokubuza okwengeziwe, njengoba abapristi abaseJerusalema bezosho ukuthi kufanele kusetshenziswe nsuku zonke: Ukuze iminikelo inikelwe kuNkulunkulu oPhezukonke ngenxa yenkosi nabantwana bayo, futhi bathandazele ukuphila kwabo. 1 Esdras 6:28-31

Ngiyaniyala futhi ukuthi ningadingi intela, noma olunye uhlobo lwemali, kunoma yimuphi wabapristi, noma amaLevi, noma abahlabeleli abangcwele, noma abalindi bamasango, noma izikhonzi zethempeli, noma zanoma ubani onemisebenzi kuleli thempeli, futhi kungabikho muntu onegunya lokubathwesa noma yini. 1 Esdras 8:22

Kuzo zonke izipho zakho bonisa ubuso obujabulayo, futhi unikele okweshumi kwakho ngentokozo. UmShumayeli 35:9

Waqoqa ibutho elinamandla kakhulu, wabusa amazwe, izizwe, namakhosi, aba yizikhonzi zakhe. 1 Maccabees 1:4

Ngemva kweminyaka emibili inkosi yathumela induna yayo yomqoqi wentela emizini yakwaJuda, eyafika eJerusalema nesixuku esikhulu, yakhuluma amazwi okuthula kubo, kodwa konke kwakuyinkohliso: ngoba lapho sebemnike ukukholwa, wahlasela umuzi ngokuzumayo, wawushaya kakhulu, wabhubhisa abantu abaningi bakwa-Israyeli. 1 Maccabees 1:29-30

Noma kunjalo, lapho ebona ukuthi imali yengcebo yakhe iphelile nokuthi intela ezweni yayincane, ngenxa yokungezwani nobhubhane, ayekulethe ezweni ngokususa imithetho eyayikhona kudala; wesaba ukuthi ngeke esakwazi ukuthwala amacala, noma ukuba nezipho ezinjalo zokupha ngokukhululeka njengakuqala: ngoba wayenemali eningi kunamakhosi ayengaphambi kwakhe. Ngakho-ke, edidekile kakhulu engqondweni yakhe, wanquma ukuya ePheresiya, lapho ukuyothatha intela yamazwe, nokuqoqa imali eningi. 1 Maccabees 3:29-31

Baletha nezingubo zabapristi, nolibo, nokweshumi; bavusa amaNazaretha, ayeseqedile izinsuku zawo. 1 Maccabees 3:49

Futhi ukuthi babengamadoda anesibindi esikhulu. Watshelwa futhi ngezimpi zabo nezenzo zabo ezinhle ababezenzile phakathi kwabaseGalathiya, nokuthi babebanqobile kanjani, futhi babafaka ngaphansi kwentela; nokuthi ngenqubomgomo yabo nokubekezela babenqobe yonke indawo, nakuba yayikude kakhulu nabo; kanye namakhosi ayebahlasela evela emikhawulweni yomhlaba, kwaze kwaba yilapho esebabhubhisile, futhi ebanika ukunqotshwa okukhulu, kangangokuthi abanye babanika intela minyaka yonke: nokuthi bamthatha kanjani ephila, futhi benza isivumelwano sokuthi yena nalabo ababebusa ngemva kwakhe kufanele bakhokhe intela enkulu, futhi banikeze izithunjwa, kanye nalokho okwakuvunyelwene ngakho, 1 Maccabees 8:2,4,7

Manje sengiyanikhulula, futhi ngenxa yenu ngikhulula bonke amaJuda, ezinkokhelweni, nasemasikweni kasawoti, nasezinteleni zomqhele, Futhi kulokho engikufanele ngikwamukele okwesithathu noma imbewu, nengxenye yezithelo zemithi, ngikukhulula kusukela namuhla kuqhubeke, ukuze bangathathwa ezweni laseJudiya, noma kohulumeni abathathu abengeziwe kulo ezweni laseSamariya naseGalile, kusukela namuhla kuze kube phakade. IJerusalema mayibe ngcwele futhi ikhululekile, kanye nemingcele yayo, kokubili kusukela kokweshumi kanye nezintela. 1 Maccabees 10:29-31

Ngaphezu kwalokho ngikhulula ngokukhululeka wonke amaJuda, ayethunjwe ezweni laseJudiya aye kunoma iyiphi ingxenye yombuso wami, futhi ngifisa ukuba bonke izikhulu zami bakhokhe ngisho nezinkomo zabo. 1 Maccabees 10:33

UJonathani wabe esecela inkosi ukuthi ikhulule iJudiya enkokhelweni, kanye nohulumeni abathathu, kanye nezwe laseSamariya; futhi yamthembisa amathalenta angamakhulu amathathu. 1 Maccabees 11:28

Futhi ngokuphathelene nezinye izinto zethu, okweshumi nentela ephathelene nathi, kanye nemigodi kasawoti, kanye nentela yomqhele, okufanele siyikhokhele, siyazikhulula kuzo zonke ukuze sibasize. 1 Maccabees 11:35

Ngokuphathelene nanoma yikuphi ukwephulwa noma iphutha elenziwe kuze kube namuhla, siyalithethelela, kanye nentela yomqhele, eniyikweleta thina: futhi uma kukhona enye intela ekhokhiwe eJerusalema, ngeke isakhokhwa. 1 Maccabees 13:39

Ngakho-ke nikezani imizi eniyithathile, kanye nentela yezindawo enizibuse ngaphandle kwemingcele yaseJudiya: Noma nginikeni amatalenta esiliva angamakhulu amahlanu esikhundleni sawo; kanye nomonakalo eniwenzile, kanye nentela yemizi, amanye amatalenta angamakhulu amahlanu; uma kungenjalo, sizokuza silwe nani. 1 Maccabees 15:30-31

Ngakho uNikanori wazibophezela ukwenza imali eningi ngamaJuda athunjiwe, njengoba kufanele akhokhe intela yamatalenta ayizinkulungwane ezimbili, okwakufanele inkosi iwakhokhele amaRoma. 2 Maccabees 8:10

Ngakho-ke yena, owathatha umthwalo wakhe wokubuyisela intela kumaRoma ngokusebenzisa izithunjwa eJerusalema, watshela kwamanye amazwe ukuthi amaJuda ayenoNkulunkulu ukuba awalwele, ngakho-ke ayengenakulinyazwa, ngoba ayelandela imithetho ayewanike yona. 2 Maccabees 8:36

I-Jasher

UKedorlawomere, inkosi yase-Elamu, wasuka emindenini yabantwana bakwaHamu, walwa nabo, wabanqoba, waya emizini emihlanu yasethafeni, walwa nabo, wabanqoba, baba ngaphansi kokulawula kwakhe. Bamkhonza iminyaka eyishumi nambili, bamnika intela yonyaka. UJasher 11:10-11

Ngomnyaka wesihlanu wokuhlala kuka-Abrama ezweni laseKhanani, abantu baseSodoma naseGomora nayo yonke imizi yasethafeni bahlubuka esandleni sikaKedorlawomere, inkosi yase-Elamu; ngoba wonke amakhosi emizi yasethafeni ayekhonze uKedorlawomere iminyaka eyishumi nambili, futhi ayemnika intela yonyaka, kodwa ngalezo zinsuku ngonyaka weshumi nantathu, amhlubuka. Jasher 13:11

Siyazi ukuthi kuyisiko lamakhosi ukuqoqa intela yonyaka kwabaphilayo, kodwa awugcini ngokwenza lokhu kuphela, kodwa nakwabafileyo uyababiza intela usuku nosuku. Inkosi yaphendula yathi kuRikayoni: Igama lakho alisayikubizwa ngokuthi iRikayoni, kodwa igama lakho lizoba nguFaro, ngoba uqoqe intela kwabafileyo; waqamba igama lakhe ngokuthi uFaro. URikayoni UFaro wathatha uhulumeni waseGibhithe ngobuqili, waqoqela bonke abakhileyo eGibhithe intela. UJasher 14:19,27,31

U-Abrama nabo bonke abakhe basuka emfuleni iGibhithe, bafika eGibhithe; kwathi bengakangeni emasangweni omuzi, abalindi basukuma bathi kubo: “Nikani inkosi okweshumi kwalokho eninakho, bese ningena emzini.” U-Abrama nalabo ababenaye benza kanjalo. U-Abrama nabantu ababenaye bafika eGibhithe, lapho befika baletha ibhokisi uSarayi ayefihliwe kulo, abaseGibhithe balibona ibhokisi. Izinceku zenkosi zasondela ku-Abrama, zathi: “Unani lapha kuleli bhokisi esingalibonanga? Manje vula ibhokisi bese unika inkosi okweshumi kwakho konke okukulo.” UJasher 15:8-10

Amadodana kaJakobe afunga kubo ukuthi ngeke bangenelele kubo, futhi wonke amakhosi amaKhanani afunga kubo, futhi amadodana kaJakobe abasebenzisa njengezisebenzi kusukela ngalolo suku kuqhubeke.

Futhi lonke iGibhithe lalingaphansi kokunakekelwa kukaJosefa, uJosefa walwa nazo zonke izitha zakhe ezazimzungezile, wazinqoba; futhi lonke izwe nawo wonke amaFilisti, kwaze kwaba semingceleni yaseKhanani, uJosefa wawanqoba, futhi bonke babengaphansi kwamandla akhe futhi bamnika uJosefa intela yonyaka. Wonke amazwe amaFilisti neKhanani neSidoni, nangaphesheya kweJordani, aletha izipho kuJosefa zonke izinsuku zakhe, futhi lonke izwe lalisesandleni sikaJosefa, futhi baletha kuye intela yonyaka njengoba kwakunjalo, ngoba uJosefa wayelwe nazo zonke izitha zakhe ezazimzungezile futhi wazinqoba, futhi lonke izwe lalisesandleni sikaJosefa, futhi uJosefa wahlala esihlalweni sakhe sobukhosi eGibhithe. Jasher 58:8,12

Kwathi ngonyaka wamashumi ayisishiyagalombili nane, okungumnyaka wamashumi amahlanu wokubusa kukaHadadi, indodana kaBedadi, inkosi yakwa-Edomi, uHadadi wabutha bonke abantwana bakwa-Esawu, wahlela lonke ibutho lakhe, amadoda angaba yizinkulungwane ezingamakhulu amane, waqonda ezweni lakwaMowabi, waya ukulwa noMowabi, wabasebenzisa njengezisebenzi kuye. Kwathi lapho bonke abantwana bakwaMidiyani sebebhubhile empini, nabantwana bakwaMowabi sebebalekile, uHadadi wabeka bonke abakwaMowabi njengezisebenzi kuye ngaleso sikhathi, baba ngaphansi kwesandla sakhe, futhi babekhipha intela yonyaka njengoba kwakuyaliwe, uHadadi waphenduka wabuyela ezweni lakhe. UJasher 62:6,13

Ngakho uKikianus waphuma waya e-Aramu nakubantu basempumalanga, walwa nabo, wabashaya, bonke bawa belimele phambi kukaKikianus nabantu bakhe. Wathumba abaningi kubo wabayisa ngaphansi kobukhosi njengakuqala, wamisa amatende ezweni labo ukuze athathe intela kubo njengenjwayelo. UKikianus walwa nama-Aramu nabantwana basempumalanga, wabanqoba njengakuqala, bamnika intela yabo evamile, wahamba wabuyela ezweni lakhe. UJasher 72:4-5,11

Bonke abantu basempumalanga baphenduka babuyela emuva, uMose nabantwana bakwaKushe babalandela, babanqoba, babathelisa intela, njengomkhuba wabo. Ama-Aramu nawo anqotshwa nguMose nabantu bakwaKushe, futhi anikela ngentela yawo evamile. Jasher 73:43,46

U-Abiyanus wabeka izikhulu kwa-Edomi, bonke abantwana bakwa-Edomi baba yizigqila futhi bakhonza ngaphansi kuka-Abiyanus, u-Abiyanus wabuyela ezweni lakhe, iKitimi. Ngesikhathi sokubusa kwakhe waletha ibutho, wahamba walwa nabakhileyo eBritannia naseKernania, abantwana baka-Elisha indodana kaJavani, wabanqoba wabenza izigqila. UJasher 90:10,29

AmaJubili

UJakobe wavuka ekuseni kakhulu, ngosuku lweshumi nane lwale nyanga, wanikela okweshumi kwakho konke okwakukhona, kokubili kubantu nasezinkomeni, kokubili kwegolide nazo zonke izitsha nezingubo, yebo, wanikela okweshumi kwakho konke. AmaJubili 32:2

Wanikela okweshumi kuzo zonke izilwane ezihlanzekile, wenza umhlatshelo wokushiswa, kodwa izilwane ezingcolile wazinika (hhayi) uLevi indodana yakhe, wamnika yonke imiphefumulo yabantu. ULevi wasebenza njengompristi eBethele phambi kukaJakobe uyise kunabafowabo abayishumi, futhi wayengumpristi lapho, uJakobe wenza isifungo sakhe: ngakho wanikela okweshumi futhi eNkosini, wangcwelisa, kwaba ngcwele kuye. Futhi ngenxa yalesi sizathu kumiswe ezibhebheni zasezulwini njengomthetho wokubuyisela okweshumi futhi okweshumi okudliwa phambi kweNkosi unyaka nonyaka, endaweni lapho kukhethwe khona igama laKhe, futhi kulo mthetho akukho mkhawulo wezinsuku kuze kube phakade. Lo mthetho ubhaliwe ukuthi ungagcwaliseka unyaka nonyaka ngokudla okweshumi kwesibili phambi kweNkosi endaweni lapho kukhethwe khona, futhi akukho lutho oluzosala kulo kusukela kulo nyaka kuya onyakeni olandelayo. AmaJubili 32:8-11

Konke okweshumi kwezinkomo nezimvu kuyakuba ngcwele kuJehova, kube ngokwabapristi bakhe, abazokudla phambi kwaKhe iminyaka ngeminyaka; ngoba kumiswe futhi kuqoshwe kanjalo mayelana nokweshumi ezibhebheni zasezulwini. AmaJubili 32:15

Wabanqoba, wabakhokhisa intela ukuze bamkhokhele intela, izithelo ezinhlanu zomhlaba wabo, wakha iRobel neTamnatares. AmaJubili 34:8

UJakobe wathumela umbiko emadodaneni akhe ukuthi enze ukuthula, enza ukuthula nawo, wabeka ijoka lobugqila phezu kwawo, kangangokuthi anikela intela kuJakobe nakumadodana akhe njalo. Baqhubeka benikela intela kuJakobe kwaze kwaba usuku awehlela ngalo eGibhithe. AmaJubili 38:12-13

Izincwadi Ezilahlekile ZeBhayibheli

Kwathi-ke, kwaphuma isimemezelo esivela kuMbusi u-Awugustu sokuthi bonke amaJuda aseBetlehema laseJudiya mababhaliswe: UJosefa wathi, Ngizobheka ukuthi abantwana bami babhaliswe: kodwa ngizokwenzenjani ngalo wesifazane osemusha? Ukumfaka intela njengomkami

nginamahloni; futhi uma ngimfaka intela njengendodakazi yami, wonke u-Israyeli uyazi ukuthi akayona indodakazi yami. Lapho isikhathi sokuqokwa kweNkosi sifika, makenze lokho okubonakala kukuhle kuye. Wabopha imbongolo, wayibeka phezu kwayo, uJosefa noSimoni bamlandela, bafika eBetlehema ngamakhilomitha amathathu. I-Protevangelion 12:1-5

Ngonyaka wamakhulu amathathu nesishiyagalolunye wesikhathi sika-Alexander, u-Augustus wakhipha isimemezelo sokuthi bonke abantu mabahambe bayobhaliswa ezweni lakubo. Ngakho-ke uJosefa wasuka, waya eJerusalema noMariya umkakhe, wabe esefika eBetlehema, ukuze yena nomndeni wakhe babhaliswe emzini wawoyise. IVangeli Lokuqala Lobuntwana BukaJesu Kristu 1:4-5

Izincwadi Zase-Edene Ezikhohliwe

Ngesikhathi lapho obaba bethu babejabulela ukuthula okukhulu ngokugcinwa koMthetho okufanele, futhi babejabule, kangangokuthi uSeleucus Nicanor, inkosi yase-Asiya, wagunyaza intela yenkonzo yasethempelini, futhi waqaphela ubuholi bethu, khona-ke, amadoda athile, enza ngokuphambene nesivumelwano, asifaka ezinhlekeleleni eziningi nezinhlobonhlobo. 4 Maccabees 2:10

Bengilokhu ngifisa ukwakha inqaba phakathi kwezulu nomhlaba, futhi ngifuna ungithumelele indoda ehlakaniphile nehlakaniphile evela kuwe ukuze ingakhele yona, futhi ingiphendule yonke imibuzo yami, futhi ukuze ngithole intela kanye nentela yentela yase-Asiriya iminyaka emithathu. Indaba ka-Ahikar 4:2

Basicasulile futhi basinqoba, futhi abantu abaningi bezwe lakithi babalekele eGibhithe ngenxa yokwesaba intela inkosi yaseGibhithe eyithumele ukuzosicela yona. Wabe esethi enkosini. 'Ungathukutheli, nkosi yami! Ngizoya eGibhithe, futhi ngizobuyisela izimpendulo kuFaro, futhi ngizombonisa le ncwadi, futhi ngizomphendula mayelana nentela, futhi ngizobuyisela bonke ababalekele; futhi ngizobahlazisa izitha zakho ngosizo lukaNkulunkulu oPhezukonke, nangenxa yenjabulo yombuso wakho.' Indaba ka-Ahikar 5:5,7

Kodwa, nkosi yami nkosi! Lokho okushilo kukho mayelana nentela yaseGibhithe iminyaka emithathu, manje ukuqina kombuso kuwubulungiswa obuqinile, futhi uma unqoba futhi isandla sami singenalo ikhono lokukuphendula, khona-ke inkosi yami inkosi izokuthumelela intela oyishilo. Indaba ka-Ahikar 5:24

Kwathi lapho uFaro ebona ukuthi uHaiqâr umnqobile, wambuyisela izimpendulo zakhe, washaqeka ngokushesha, wabayala ukuba bamqoqele intela yeminyaka emithathu, bese beyiletha eHaiqâr. Inkosi yabe isiqala ukumbuza ukuthi ubelokhu enjani noFaro kusukela efika okokuqala kwaze kwaba yilapho ephuma phambi kwakhe, nokuthi uphendule kanjani yonke imibuzo yakhe, nokuthi wathola kanjani intela kuye, nezingubo zokushintsha nezipho. USaneheribi inkosi wajabula kakhulu, wathi kuHaiqâr, 'Thatha lokho okuthandayo kule ntela, ngoba konke kusezandleni zakho.' Indaba ka-Ahikar 6:36,46-47

Futhi asizange sibaphathe kabi, baba yizigqila kithi, futhi sababuyisela impango yabo. ITestamente likaJuda 1:49
Base becela kithi ukuthula; kwathi ngemva kokubonisana nobaba, sabamukela njengezisebenzi. Basinika amakhora angamakhulu amahlanu kakolweni, namabhati angamakhulu amahlanu amafutha, namabhati angamakhulu amahlanu ewayini, kwaze kwaba yindlala, lapho sehlela eGibhithe. ITestamente likaJuda 2:8-9